

# The Catholic Parish of Pittwater

Sacred Heart & Maria Regina. Neighbourhoods of Grace, entrusted to the care of the Salvatorians.

A warm welcome to all our parishioners and visitors who are celebrating the Eucharist with us at Pittwater Parish - Sacred Heart Church and Maria Regina Church

### St Francis of Assisi Prayer

Lord, make me an instrument of Your peace. Where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love; For it is in pardoning that we are pardoned; it is in dying that we are born again to eternal life. Amen.

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The Catholic Parish of Pittwater



### **SAFEGUARDING**

We, the people of the Catholic Diocese of Broken Bay and the Catholic Parish of Pittwater are committed to fostering communities of safety and care for all people, especially for children and others in the community who are vulnerable. Our commitment is underscored by our faith in Jesus Christ.







# POPE FRANCIS' PRAYER INTENTION FOR OCTOBER

For a Shared Mission

Let us pray that the Church continue to sustain a synodal lifestyle in every way, as a sign of co-responsibility, promoting the participation, communion and mission shared by priests, religious and laity.

### **MASS TIMES**

### **Sacred Heart Church**

1 Keenan Street, Mona Vale

**WEEKDAY MASSES** 

Tuesday 9.30 am
Exposition of the
Blessed Sacrament,
Adoration, Reconciliation
and Benediction from
8.30 am followed by Mass

Wednesday 9.30 am

Thursday 7 pm
Exposition of the
Blessed Sacrament,
Adoration, Reconciliation
and Benediction from
7.30 pm to 9.00 pm

Friday 9:30 am
First Friday of the month,
Exposition of the
Blessed Sacrament,
Adoration, Reconciliation
and Benediction
from 9:30 am,
followed by Healing Mass/
Anointing of the Sick
at 10.30 am

WEEKEND MASSES Saturday Vigil 5.00 pm Sunday 8.00 am, 10.00 am & 6.00 pm (SOUL)

RECONCILIATION Saturday Vigil 4.00 pm to 4.30 pm

BAPTISM 4th Sunday of the Month 11.30 am

### **Maria Regina Church**

7 Central Road, Avalon

WEEKDAY MASSES

Monday 8.00 am

Wednesday 8.00 am

Thursday 10 am
Exposition of the
9.00 am Exposition of the
Blessed Sacrament,
Adoration and Benediction
at 9.45 am

Friday 8.00 am
First Friday of the month,
Healing Mass/
Anointing of the Sick
at 8.00 am

WEEKEND MASSES Saturday Vigil 6.00 pm Sunday 9.00 am

RECONCILIATION Before Vigil Mass on Saturday

BAPTISM 3rd Sunday of the Month 11.00 am

# We Pray for

Deceased-Anniversary
Dennis Callachor
Monica Callachor
Fr Bernard Callachor
Paul Callachor
John Callachor

# Prayer for the Sick

Anna Śmigowska **Anne Gerathy** James **Bruce Farr** Cindy Kalalo Maureen Larios Denise Wagner Marco Sangiacamo **Elaine Boyes** Pauline Chipman Anna Svetlana Leonor Sofia Anna Kantonec Mother Pauline Angela Miller

Philip Khalifeh

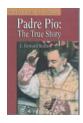
Robert McCauley

Heidi Taylor

# **BOOK REVIEW**

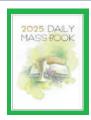
**Padre Pio: The True Story** 

By: C Bernard Ruffin



Read about the intense spirituality of this holy man and descriptions of the miracles attributed to him.

### **PLEASE ORDER NOW**



2025 Daily Mass Book for \$30

> please contact the Parish Office on 9157 0999

### **Liturgy for the Week**

07/10 Monday, Our Lady of the Rosary Gal 1:6-12; Lk 10:25-37

08/10 Tuesday, Ordinary Time 27 Gal 1:13-24; Lk 10:38-42

09/10 Wednesday, Ordinary Time 27 Gal 3:1-5; Lk 11:5-13

11/10 Thursday, Ordinary Time 27 Gal 3:7-14; Lk 11:15-26

12/10 Friday, Ordinary Time 27 Gal3:17-14; Lk 11:15-26

13/10 Saturday, Ordinary Time 27 Gal 3:22-29; Lk 11:27-28

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Use this App to support our Clergy through the first collection and our Parish through the second collection. Donations can be made weekly, fortnightly,monthly or one-off.

Thank you for your continued contributions and support. Your financial contributions and your generous donations throughout the year are greatly appreciated.



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#### menALIVE

A National Catholic Ministry for Men, founded out of a response to a great need in the hearts & lives of men & a great need in the life of the Catholic Church.

#### ALL MEN WELCOME

We Meet
First Tuesday of every Month
at 7pm
Sacred Heart Parish Centre

Bringing men together, to renew their faith in God & encourage them to be an active force of renewal in the Church.

Joe Cilia – 0418 863 814



### **BLESSING** of the ANIMALS

Sunday, 6th of October at the Sacred Heart Church's Courtyard at 4 pm

We would like you to bring your pets to be blessed as we celebrate the Feast Day of St Francis of Assisi, Patron Saint of Animals



CELEBRATING

# Carlo Acutis

Vigil Mass for the Feast Day, Friday, 11 October

at 7 pm Veneration of relic & Adoration of Eucharist through the night following the Vigil until Saturday, 12 October at 9 am, Feast Day Mass

Our Lady of Sorrows (Dolours) Catholic Church 94 Archer St. Chatswood

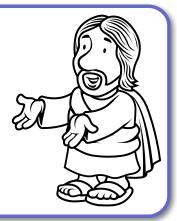
# Blessed are the Children

27th Sunday in Ordinary Time, Year B

Some people brought their children to see Jesus. The disciples eventually tried to turn them away but Jesus wanted them to stay.

He took the children in his arms and blessed them. Draw yourself with Jesus and the rest of the children.







What do you think the kingdom of God is really like?

Write or draw your answer



How many words can you make from the letters in CHILDREN?


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# **Parish Directory**

### **Pittwater Parish**

1 Keenan Street, Mona Vale NSW 2103 Tel 9157 0999

Parish Priest
Fr Richard Sadowski SDS
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pp@pittwaterparish.org

Assistant Priest
Fr Zygmunt Smigowski SDS
Tel 9157 0999 ext 12
ap@pittwaterparish.org

Parish Secretary Belinda Cimino Tel 9157 0999 ext 30

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Tel 9157 0999 ext 30 office@pittwaterparish.org

Media & Communications Coordinator Conille Felias

Tel 9157 0999 ext 31 media@pittwaterparish.org

Sacramental Coordinator Sonia Samartin

Tel 9157 0999 ext 13 sacraments@pittwaterparish.org

CCD Catechist Coordinators Maureen Wooldridge Mobile 0421 907 469 Veronica Thomas Mobile 0417 061 534

**Sacred Heart Church** 

1 Keenan Street, Mona Vale

Maria Regina Church 7 Central Road, Avalon

### <u>SCHOOLS</u>

Sacred Heart School Mona vale Tel 8197 6900 Principal: Mr Jamie Wahab

Maria Regina School Avalon Tel 7256 2138 Principal: Ms Kirsty Thorpe

Mater Maria Catholic College Warriewood Tel 7256 2100 Principal: Mr Marc Reicher



Daylight Saving Time 2024 in NSW will begin at 2 am Sunday, 6 October



# Public Rosary

"Love the Madonna and pray the Rosary.

For her Rosary is the weapon against the evils of the world today.

CAll graces given by God pass through the Blessed Mother."

St Padre Pio

Join us for a Nationwide Rosary Chain
Saturday, 12th of October 2024
there will be a 9:30 am Mass
followed by the Rosary Prayer at 10 am,
Sacred Heart Church, Mona Vale
Let's pray through the intercession of
Our Lady of Fatima

### 2024 World Day of Immigrants and Refugees Dinner

Last Saturday, 28 September, we had a beautiful gathering of different cultures.

Amazing home-cooked dishes were shared and friendships were made.

We pray for those who find themselves as strangers in a new land. May we recognise Jesus within them as we offer fellowship and kindness.



# Our Lady of the Rosary Feast Day, 7th of October



Many religions use beads to keep track of prayers. Our Rosary, a circle of beads, is like a garland offered to Mary because we pray a prayer on each bead. This well-loved prayer has its roots in the 150 psalms. People who couldn't read began praying 150 Hail Marys instead, the equivalent of three of our modern rosaries covering the original three sets of mysteries.

The story of the feast of Our Lady of the Rosary is an interesting one. In the 16th century Pope Pius V was having trouble with the Ottoman Turks, who were a real danger to Christianity. After months of disagreements and bickering, he was able to unite Spain, Venice, and the States of the Church in a naval expedition to fight the Turks.

The two navies met in the Gulf of Lepanto in Greece on October 7, 1571. On the same day, the Rosary Confraternity of Rome was meeting at the Dominican headquarters there. The group recited the Rosary for the special intention of the Christians at battle. The Christians defeated the Turks in a spectacular victory and believed it was the intercessory power of the Blessed Virgin that won the victory. Pope Pius V dedicated the day as one of thanksgiving to Our Lady of Victory. Pope Gregory XIII later changed the name to the feast of Our Lady of the Rosary. The story of the feast of Our Lady of the Rosary focuses on the intercessory power of Mary. It shows that when Christians are in danger, they can go to Mary. And when an individual is in pain, discouraged, or having trouble accepting God's will, he or she can also go to Mary. She will pray to her Son for anyone who calls on her. Anyone who prays to Mary no longer feels alone because she prays with them and for them. Mary encouraged praying the Rosary in her apparitions. At Lourdes when she appeared to Saint Bernadette, Mary had a Rosary. As Bernadette prayed it, Mary joined in on the Glory Be prayers. At Fatima Mary exhorted the three children who saw her to pray the Rosary for peace.

The Rosary is a deep prayer because as we recite the Our Fathers, Hail Marys, and Glory Bes, we meditate on the mysteries in the lives of Jesus and Mary. No wonder it pleases Our Lady when we pray the Rosary.

Article from Loyola Press





# Vigil Prayer for PEACE

at

Our Lady of the Rosary
Cathedral, Waitara
on
Monday, 7 October
at 8 pm
the Very Reverend
Fr David Ranson PP VG
will be leading the Vigil Prayer
and Rosary.
It is also the Feast Day of

We appreciate the situation in the Middle East is dire, resulting in the displacement and suffering of so many, now in Lebanon. It is also one year since the atrocities in Israel and the subsequent pain for the entire people of Gaza.

From Rome, Bishop Anthony has asked

Our Lady of the Rosary.

He urges us to invoke the intercession of Mary,
Mother of the God, by praying the Rosary individually, in families, groups and communities.

that we gather as a Diocese and

pray for peace.



# Rosary by the Beach

You are all welcome to join us again

for another Rosary Chain
on Saturday, the 26th of October
at Governor Phillip Park
Beach Rd, Palm Beach
There will be a Barbecue Breakfast
from 7.30 am to 8.30 am
followed by the
Rosary Prayer

Please bring your own picnic mats & folding chairs.

Please RSVP by Friday, 18th of October

Contact the Parish Office on 91570999

# The Living Word

#### **Entrance Antiphon**

Esther 4:17

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

### **First Reading**

Genesis 2:18-24

A reading from the book of Genesis They were two in one flesh.

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them, each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed 'This at last is bone from my bones, and flesh from my flesh! This is to be called woman, for this was taken from man. This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

### The word of the Lord

### Responsorial Psalm

Ps 127. R. v.5

## (R.) May the Lord bless us all the days of our lives.

O blessed are those who fear the Lord and walk in his ways! By the labour of your hands you shall eat. You will be happy and prosper. (R.)

Your wife will be like a fruitful vine in the heart of your house; your children like shoots of the olive, around your table. (R.)

Indeed thus shall be blessed the man who fears the Lord. May the Lord bless you from Zion in a happy Jerusalem all the days of your life! May you see your children's children. On Israel, peace! (R.)

### **Second Reading**

Hebrews 2:9-11

# A reading from the letter to the Hebrews

He who sanctifies, and those who are sanctified have one origin.

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendourbecause he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord.

#### **Gospel Acclamation**

1 John 4:12

Alleluia, alleluia!

If we love one another, God will live in us in perfect love.

Alleluial

#### Gospel

Mark 10:2-16

# A reading from the holy Gospel according to Mark

What God has joined together, no one must divide.

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.' People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

### The Gospel of the Lord

#### **Communion Antiphon**

Lam 3:25

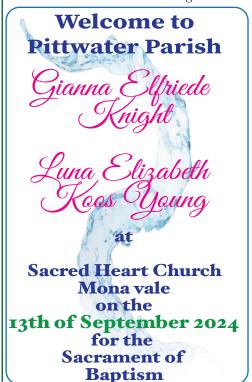
The Lord is good to those who hope in him, to the soul that seeks him.

### REFLECTION

by Diane Bergant

*In marriage, the couple does not merely* receive a sacrament, they become one. They become an outward sign of the love of God. They are able to open themselves to each other in love, because God has first loved them. When they become one in marriage, they create something new, something that is a sign of the creative power of God. This in no way minimises the passionate love that they may have, or the unselfishness with which they give themselves to each other. Rather, it underscores the origin of that passion and the model of that unselfishness. We are brothers and sisters of Christ in more than one way. First, through his incarnation, he became one of us, a little lower than the angels. He shared our human existence; he knew the highs and lows of human life. Then he redefined family relationships, claiming that blood bonds were no longer the determinant for establishing kinship. Instead, those who hear the word of God and keep it, those who commit themselves to God in faithful discipleship, are his brothers and sisters. Marriage and other forms of discipleship make religious demands on us. Because we are taking a step into the unknown, they require a profound act of trust trust in ourselves, trust in each other and, most importantly, trust in God. They also expect openness on our part openness to give and openness to receive. Unfortunately we associate these characteristics with unpretentious children. While children may possess them because they are innocent, adults must repossess them because we have been recreated in Christ.

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I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world.

JOHN 16:33



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